

AGENDA

BUTLER COUNTY PARKS AND RECREATION ADVISORY COMMISSION

February 17th, 2026

I. CALL MEETING TO ORDER

II. MEETING

- a. APPROVAL OF MINUTES – January 20th, 2026

III. REPORTS OF REPRESENTATIVES

IV. REPORT OF DIRECTOR

- a. Community Conservation Partnership Projects
- b. Capital Purchase Items
- c. Local Park Renovation Grants

V. NEW BUSINESS

- a. Program/Waterpark Report

VI. NEXT MEETING

March 17th, 2026

VII. ADJOURN